



Billing Code 8025-01-P

SMALL BUSINESS ADMINISTRATION

Disaster Declaration # 13829 and # 13830

ILLINOIS Disaster # IL-00043

AGENCY: U.S. SMALL BUSINESS ADMINISTRATION

ACTION: Notice

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for the State of ILLINOIS (FEMA - 4157 - DR), dated 11/26/2013.

INCIDENT: Severe Storms, Straight-line Winds, and Tornadoes

INCIDENT PERIOD: 11/17/2013

EFFECTIVE DATE: 11/26/2013

PHYSICAL LOAN APPLICATION DEADLINE DATE: 01/27/2014

ECONOMIC INJURY (EIDL) LOAN APPLICATION DEADLINE DATE: 08/26/2014

ADDRESSES: Submit completed loan applications to :

U.S. SMALL BUSINESS ADMINISTRATION
PROCESSING AND DISBURSEMENT CENTER
14925 KINGSPORT ROAD
FORT WORTH, TX 76155

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance,
U.S. Small Business Administration, 409 3rd Street, SW, Suite 6050, Washington, DC 20416

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 11/26/2013, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans):

| | | |
|-----------|---------|------------|
| CHAMPAIGN | DOUGLAS | FAYETTE |
| GRUNDY | JASPER | LA SALLE |
| MASSAC | POPE | TAZEWELL |
| VERMILION | WABASH | WASHINGTON |
| WAYNE | WILL | WOODFORD |

Contiguous Counties (Economic Injury Loans Only):

ILLINOIS

| | | |
|----------|------------|------------|
| BOND | BUREAU | CLARK |
| CLAY | CLINTON | COLES |
| COOK | CRAWFORD | CUMBERLAND |
| DEKALB | DUPAGE | EDGAR |
| EDWARDS | EFFINGHAM | FORD |
| FULTON | HAMILTON | HARDIN |
| IROQUOIS | JEFFERSON | JOHNSON |
| KANKAKEE | KENDALL | LAWRENCE |
| LEE | LIVINGSTON | LOGAN |
| MARION | MARSHALL | MASON |

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| | | |
|------------|-------------|------------|
| MCLEAN | MONTGOMERY | MOULTRIE |
| PEORIA | PERRY | PIATT |
| PULASKI | PUTNAM | RANDOLPH |
| RICHLAND | SAINT CLAIR | SALINE |
| SHELBY | WHITE | WILLIAMSON |
| INDIANA | | |
| BENTON | GIBSON | KNOX |
| LAKE | VERMILLION | WARREN |
| KENTUCKY | | |
| LIVINGSTON | MCCRACKEN | |

The Interest Rates are:

For Physical Damage:

| | |
|---|-------|
| HOMEOWNERS WITH CREDIT AVAILABLE ELSEWHERE | 4.500 |
| HOMEOWNERS WITHOUT CREDIT AVAILABLE ELSEWHERE | 2.250 |
| BUSINESSES WITH CREDIT AVAILABLE ELSEWHERE | 6.000 |
| BUSINESSES WITHOUT CREDIT AVAILABLE ELSEWHERE | 4.000 |
| NON-PROFIT ORGANIZATIONS WITH CREDIT AVAILABLE ELSEWHERE | 2.625 |
| NON-PROFIT ORGANIZATIONS WITHOUT CREDIT AVAILABLE ELSEWHERE | 2.625 |

For Economic Injury:

| | |
|---|-------|
| BUSINESSES & SMALL AGRICULTURAL COOPERATIVES WITHOUT CREDIT AVAILABLE ELSEWHERE | 4.000 |
| NON-PROFIT ORGANIZATIONS WITHOUT CREDIT AVAILABLE ELSEWHERE | 2.625 |

The number assigned to this disaster for physical damage is 13829C and for economic injury is 138300.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Joseph P. Loddio,
Acting Associate Administrator
for Disaster Assistance.

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